

# Lake Community Action Agency, Inc. Uniform Application for Services CLIENT CHECK LIST

| All Applicants for Service Must Provide the Following Documentation:  Current State of Florida Drivers' License or Picture Identification for all adults in the household 18 and older.  Appplicant ID must match the address on the bill |
|---|
| Social Security card for all household members  |
| Proof of income for past 30 days (see below)  |
| SNAP - Supplemental Nutrition Assistance Program benefitsa printout (if applicable)   |
| Signed Notice Regarding Collection of Social Security Numbers   |
| Signed Notice Regarding Appeals Process and Related Party Transactions  |
| Signed DEO Waiver for release of general or confidential information (LIHEAP/ LIHWAP only)  |
| * If necessary, additional documentation will be requested upon review of your application in order to determine elegibility including self declaration of no income for any persons 18 years or older.                                   |
| Proof of income for ALL household members, for past 30 days including, but not limited to:  Current Year Disability and/ or SSI Benefit Statement   |
| Current Year Social Security Benefit Statement  |
| Consecutive Pay Stubs (weekly 4 stubs and monthly/ biweekly 2 stubs)  |
| Current Unemployment Wage Determination Statement   |
| Current Pension/ Retirement Printout  |
| Current Childsupport Verification Printout  |
| TANF Verification Printout  |
| Current Veteran Benefits  |
| Current Worker Compensation Benefits  |
| * If necessary, additional explanation may be required by management if current income is insufficient to meet household expenses.  |
| Additional documentation for Specific Services:  Utility assistance requires Current Bill (Regular Energy) or Final bill/ Disconnect Notice (Crisis Energy)   |
| Rental/ Mortgage assistance requires Current Lease, Mortgage Statement, Vendor Packet and is limited to \$1,000 owed  |

### ALL ASSISTANCE IS BASED ON ELIGIBILITY OF CLIENT AND AVAILABILITY OF FUNDS AT TIME OF APPLICATION

\* If necessary additional documenation may be reqired to process payment to the vendor.

### Lake Community Action Agency, Inc. Uniform Application for Services

First Name: Last Name: MI: \_\_\_\_ Information Applicant SS #: Referred by: DOB: Email: Phone: **Household Type: Housing Type: Characteristics:** (check only one) (check only one) (check only one) Single Person Seasonal Farmworker Rent Single Parent/Female Own Migrant Farmworker Single Parent/Male Section 8 Farmer 2-Parent with Children Homeless None of the above 2 or more Adults no Children Rooming/ Boarder House Multi-generational Other (Describe): Non-Cash Benefits: Non-Related Adults Other (Describe): (monthly amount) (check all that apply) SNAP/Food Stamps WIC Housing Choice Voucher \_\_ Childcare Voucher **Sources of Household Income:** Citizenship: (check only one) (check only one) Affordable Care Subsidy \_\_ Public Housing Citizen **Employment Only** Employment & Other Cash (i.e.: Retirement) Non Citizen Supportive Housing Household Information \_\_ HUD-VASH (veterans) Employment & Non-Cash (i.e.: SNAP) **A**# Employment, Other Cash, and Non-Cash Other (Describe): Other Cash (i.e.: SS, SSI, family support) Registerd Voter? Other & Non-Cash: Yes / No **Other Income Sources: Home Address:** (check all that apply) Alimony/Spousal Support Child Support Social Security (SS) S.S. Disability (SSDI) Zip Code Unemployment Mailing Address (if different): **TANF** VA Non-Service Rel. Retirement Street Pension SSI Worker's Comp. Earned Income Tax Credit VA Service PLEASE CLEARLY PRINT ALL Other (Describe): **INFORMATION** PG<sub>1</sub>

|  |  |       |  | * Sel     | lect a nui | nber fron  | n below * |  |  |   |                                 |                |
|--|--|-------|--|-----------|------------|--|-----------|--|--|---|---------------------------------|----------------|
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| Applicant  |  |       |  |           | M/F Sel    |  |           |  | Y/N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y/N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y / N  | Y / N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y / N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y / N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y/N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y/N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y / N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y/N  | Y/N   | Y/N                             |                |
| Name   |  |       |  | Y / N     | M/F        |  |           |  | Y/N  | Y/N   | Y/N                             | ion            |
| Please list <b>ALL HOUSEHOLD</b> <i>monthly</i> income Recipient Name Amount   |  |       | e Wages, SS  | Retiremen | t, etc.    |  |           | L                                      | rom below * AKI munit  | 7   | Household Member(s) Information |                |
|  |  |       |  |           |            |  | He        | <b>G E N</b><br>Iping Pe               | ople. Char   | INC.  |                                 | usehold Meı    |
| * Race: (Select only one) 1 - Black/African American 2 - White 3 - Hispanic 4 - Multi-Race 5 - Native Hawaiian/ Pacific Islander 6 - Asian 7 - American Indian/ Alaskan Native   |  |       | <ul> <li>* Education:</li> <li>(Select only one)</li> <li>1 - Grades 0-8</li> <li>2 - Grades 9-12</li> <li>3 - HS Grad or GED</li> <li>4 - 12th Grade and Some Post 2nd</li> <li>5 - 2 or 4 years College Graduate</li> <li>6 - Grad or Other Post-Secondary</li> <li>7 - Other (please list)</li> </ul> |           |            | <ul> <li>* Health Insurance Type:</li> <li>(Select any that apply)</li> <li>1 - Medicare</li> <li>2 - Medicaid</li> <li>3 - Employer Provided</li> <li>4 - Direct Purchase (Marketplace)</li> <li>5 - Children's Health (CHIP)</li> <li>6 -State provided Adult Health</li> <li>7 - Other (please list)</li> </ul>   |           |  | ace) (S  | * Military Status: (Select only one) 1 - Active Duty 2 - Military Reserve 3 - Veteran |                                 | H <sub>0</sub> |
| 8 - Other (please list)  |  |       | , other (pieds   |           | CE CL      |  |           |  | EODM A T   | LON   | PG 2                            |                |

PLEASE CLEARLY PRINT ALL INFORMATION

### Lake Community Action Agency, Inc. Uniform Application for Services

| tion                    | Housing Type: Single Family  | Landlord/ Mortgage Company: (if known) |   |  |  |  |  |  |
|-------------------------|--|--|---|--|--|--|--|--|
| Housing Information     | Multi Family Apartment   | Name                                   | Unit  |  |  |  |  |  |
| ousing I                | Town Home/ Condo Mobile Home Room/ Boarding House  | Street                                 |   |  |  |  |  |  |
| H                       | Room/ Boarding House   | City                                   | State Zip Code  |  |  |  |  |  |
|                         | Electric Provider:   | Account #: _                           |   |  |  |  |  |  |
|                         | Name on Account:   |  | Heat Cool Both None (circle one)  |  |  |  |  |  |
|                         | Gas Provider:  |  | Heat Cool Both None   |  |  |  |  |  |
|                         |  |  | (circle one)  |  |  |  |  |  |
| on                      | Water Provider: Name on Account:   | Account #: _                           | Heat Cool Both None   |  |  |  |  |  |
| matic                   |  |  | (circle one)  |  |  |  |  |  |
| / Info                  | Other Utility: Name on Account:  | Account #: _                           | Heat Cool Both None   |  |  |  |  |  |
| Utility Information     |  |  | (circle one)  |  |  |  |  |  |
| n n                     | Type of A/C: (check only one)  — Central — Window Unit — Portable — Dehumidifier — NONE  | Type of Heating:                       | Annual Cost: (if known)  Heating \$ Cooling \$ Electric \$ Gas \$ Other \$ (Describe) |  |  |  |  |  |
| Applicant Certification | I hereby certify that I participated in the completion of the above "Uniform Application for Service". I further certify that I have read, or has been read to me, the above information and, to the best of my knowledge and belief, the information is accurate and has been properly recorded. Additionally, I understand that I am responsible for the accuracy of the information provided and that said information will be used as a basis for determining my eligibility for services. I also understand that any falsification or misrepresentation of this information is just cause for denial of services and prosecution for fraud. I furthermore acknoledge that I have received a copy of the "Notice regarding collection of Social Security Numbers," and the "Appeal Process" as part of the application process. LCAA agrees to assist your household if you qualify and funds are available. LCAA can not pay penalties that may be assesed to your accounts.i.e "Meter Tampering" or "Returned Checks." |  |   |  |  |  |  |  |
| Applica                 | Applicant's Signature  | Date:                                  |   |  |  |  |  |  |
|                         | Staff Signature  | Date:                                  | Supervisor's Signature Date:  |  |  |  |  |  |
|                         | Staff Printed Name   |  | Supervisor's Printed Name   |  |  |  |  |  |

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## Lake Community Action Agency, Inc. Uniform Application for Services

### **APPEALS PROCESS (Approved/ Denied Services)**

Any applicant or client whose application for assistance is denied or not acted upon with Reasonable Promptness has the right to request a conference with the program director.

If not satisfactorily resolved by the director, the client has the right to appear before the Executive Director of the agency.

At this step, the customer will be required to put his/her request in writing within seven (7) working days. If not satisfactorily resolved by the Executive Director, the client has the right to request an appearance before the Appeals committee of the Board within ten (10) working days.

All final recommendations and actions will then come before the Board of Directors of the agency. The client will receive written correspondence on all actions taken.

| Applicant's Signature   | Date                |  |  |  |
|---|---------------------|--|--|--|
| Staff Signature   | Date                |  |  |  |
| RELATED PARTY TRAN  | ISACTION DISCLOSURE |  |  |  |
| I certify that I am not an employee or Board member, nor am I related to an employee or Board member of Lake Community Action Agency, Inc. If you are a related party DO NOT SIGN THIS. It does not disqualify you from services. An additional form will be provided for you to certify your relationship. |                     |  |  |  |
| Applicant's Signature   | Date                |  |  |  |
| Staff Signature   | Date                |  |  |  |

## Lake Community Action Agency, Inc. Uniform Application for Services NOTICE REGARDING COLLECTION OF SOCIAL SECURITY NUMBERS

The following disclosure is being made pursuant to section 119.071(5), Florida Statutes.

Social security numbers of applicants and household members are requested because this information has been determined to be imperative for the performance of the duties and responsibilities prescribed by law under the Community Services Block Grant (CSBG) and Low Income Home Energy Assistance Program (LIHEAP). This information is not required by state or federal law; however, social security numbers are necessary to determine eligibility for program services and specifically for the following purposes:

- 1. To verify an applicant's identity.
- 2. To verify household size.
- 3. To verify household income.

A social security number collected pursuant to this notice can only be used by the Florida Department of Economic Opportunity and Lake Community Action Agency, Inc. and Health and Human Services for the purposes specified above.

### Nondisclosure except under limited circumstances.

Social security numbers will not be disclosed to others unless required or authorized by Florida law. Section 119.071(5), Florida Statutes, allows disclosure of a person's social security number under the following specific, limited circumstances:

- If disclosure is expressly required by federal or Florida law or is necessary for the agency or governmental entity to perform its duties and responsibilities;
- If the individual expressly consents to disclosure in writing;
- If disclosure is made to prevent and combat terrorism pursuant to the U.S. Patriot Act of 2001 or Presidential Executive Order 13224 (blocking property and prohibiting business transactions with persons who commit, threaten to commit, or support terrorism);
- For an agency employee and dependents, if disclosure is necessary to administer the person's health benefits or pension plan funds; or
- If disclosure is for the purpose of the administration of the Uniform Commercial Code by the office of the Secretary of State.
- If disclosure is requested by a commercial entity for permissible uses under the federal Driver's Privacy Protection Act of 1994, the federal Fair Credit Reporting Act, or the federal Financial Services Modernization Act of 1999 (for example, to verify the accuracy of personal information provided by the individual to the commercial entity; use by an insurer in connection with claims investigation or anti-fraud activities; for use in connection with a credit transaction).

#### **Acknowledgment of Receipt of Notice**

| I confirm that I have been provided a copy of this Notice regarding the collection of my social security number and  |
|--|
| the social security numbers of all household occupants as part of the application process for the Florida Low Income |
| Home Energy Assistance Program.  |

| Applicant's Signature | <b>Date</b> |
|-----------------------|-------------|



### Authorization for Release of General and/or Confidential Information For LIHEAP/EHEAP Federal Reporting

The Florida Department of Economic Opportunity's (DEO) LIHEAP Program Office is requesting that you authorize your utility service provider to disclose the following information to the LIHEAP office to which you are applying for assistance:

- Your utility account status and history, such as payment history, past due amounts, deposits, current shut-off due dates or disconnection, current life support status, payment arrangements, and history of energy assistance payments.
- Your total annual energy usage and charges for up to twelve months.

The Florida LIHEAP office and its contractors will use this information to assess your need for other services (such as budget counseling, energy education, or weatherization), develop LIHEAP program performance measures, and meet Federal reporting requirements.

#### Please note that:

• You have a right to receive a copy of this form.

ACCOUNT HOLDER (CUSTOMER NAME):

- You are not required to authorize your utility service provider to disclose your customer data.
- Your decision not to authorize the disclosure will not affect your utility services or any LIHEAP assistance you may be eligible for.
- Your utility service provider may not disclose your customer data unless you authorize the disclosure to the LIHEAP office, DEO, or as otherwise permitted or required by laws or regulations.
- Your utility service provider will have no control over the data disclosed pursuant to this consent, and will
  not be responsible for monitoring or taking any steps to ensure that the Florida LIHEAP office maintains the
  confidentiality of the data or uses the data as authorized by you.
- The Florida LIHEAP office will not disclose any private applicant information except for the purpose of administering public assistance as defined by State and Federal laws and regulations and developing LIHEAP program performance measures.

| (00010111111111111111111111111111111111   |   |  |  |
|---|---|--|--|
| SERVICE ADDRESS FOR UTILITY:  |   |  |  |
| NAME OF UTILITY SERVICE PROVIDER:   |   |  |  |
| UTILITY ACCOUNT NUMBER:   |   |  |  |
| PHONE NUMBER FOR UTILITY ACCOUNT:   |   |  |  |
|   |   |  |  |
| SECTION A: APPLICANT READS AND COMPLETES TH   | IIS SECTION ONLY IF HE/SHE IS THE ACCOUNT HOLDER  |  |  |
| LIHEAP Office. I understand that the need or purpo and does not determine my eligibility. All informati   | s agency to disclose pertinent information to the Florida<br>se of this disclosure is solely for federal reporting purposes<br>on is accurate to the best of my knowledge. The agency may<br>ance application, including the utility account for which I am |  |  |
| ACCOUNT HOLDER'S SIGNATURE:   | DATE:   |  |  |
|   |   |  |  |
| SECTION B: APPLICANT READS AND COMPLETES TH   | IIS SECTION ONLY IF HE/SHE IS NOT THE ACCOUNT HOLDER  |  |  |
| As applicant for payment assistance for the above named utility account, I hereby confirm that I am not the Account Holder with the named utility, but I am authorized by the Account Holder to initiate this assistance application on his/her behalf. This may be confirmed at the agency's discretion, by contacting the Account Holder. All information is accurate to the best of my knowledge. I understand that the need or purpose of this disclosure is solely for federal reporting purposes and does not determine my eligibility. The agency may verify information contained in the payment assistance application, including the utility account for which I am seeking assistance. |   |  |  |
| APPLICANT'S NAME (NOT ACCOUNT HOLDER):  |   |  |  |
| APPLICANT'S PHONE NUMBER:   |   |  |  |
| APPLICANT'S SIGNATURE:  | DATE:   |  |  |

Effective Date: 10/1/15